

***РОЛЬ ОБРАЗОВАНИЯ В ВОСПРОИЗВОДСТВЕ КАТОЛИЧЕСКОЙ ЭЛИТЫ:
НА ПРИМЕРЕ КАРДИНАЛОВ ЕВРОПЫ***



*Валерия Денисовна Дмитриева,
м.н.с., СИ РАН – филиал ФНИСЦ РАН*

КАТОЛИЧЕСКАЯ ЭЛИТА



*коллегиальное управление церковью
на консисториях*

*занятие должностей в Римской курии
и Ватикане*

избрание понтифика на конклаве

*КАНОНИЧЕСКОЕ ПРАВО СТРЕМИТСЯ ЗАКРЕПИТЬ
МЕРИТОКРАТИЧЕСКИЙ АСПЕКТ*

ОБЩИЕ СВЕДЕНИЯ

Распределение кардиналов последних трех понтификатов по географическим регионам, чел. (%)

Географический регион	Иоанн Павел II N=231	Бенедикт XVI N=90	Франциск N=142
Европа	129 (55,8)	52 (57,8)	58 (40,8)
Северная Америка	28 (12,1)	11 (12,2)	12 (8,5)
Центральная Америка	5 (2,2)	0	7 (4,9)
Южная Америка	25 (10,8)	8 (8,9)	20 (14,1)
Африка	17 (7,4)	8 (8,9)	19 (13,4)
Азия	23 (10)	11 (12,2)	23 (16,2)
Океания	4 (1,7)	0	3 (2,1)

251

Numero Cardinali

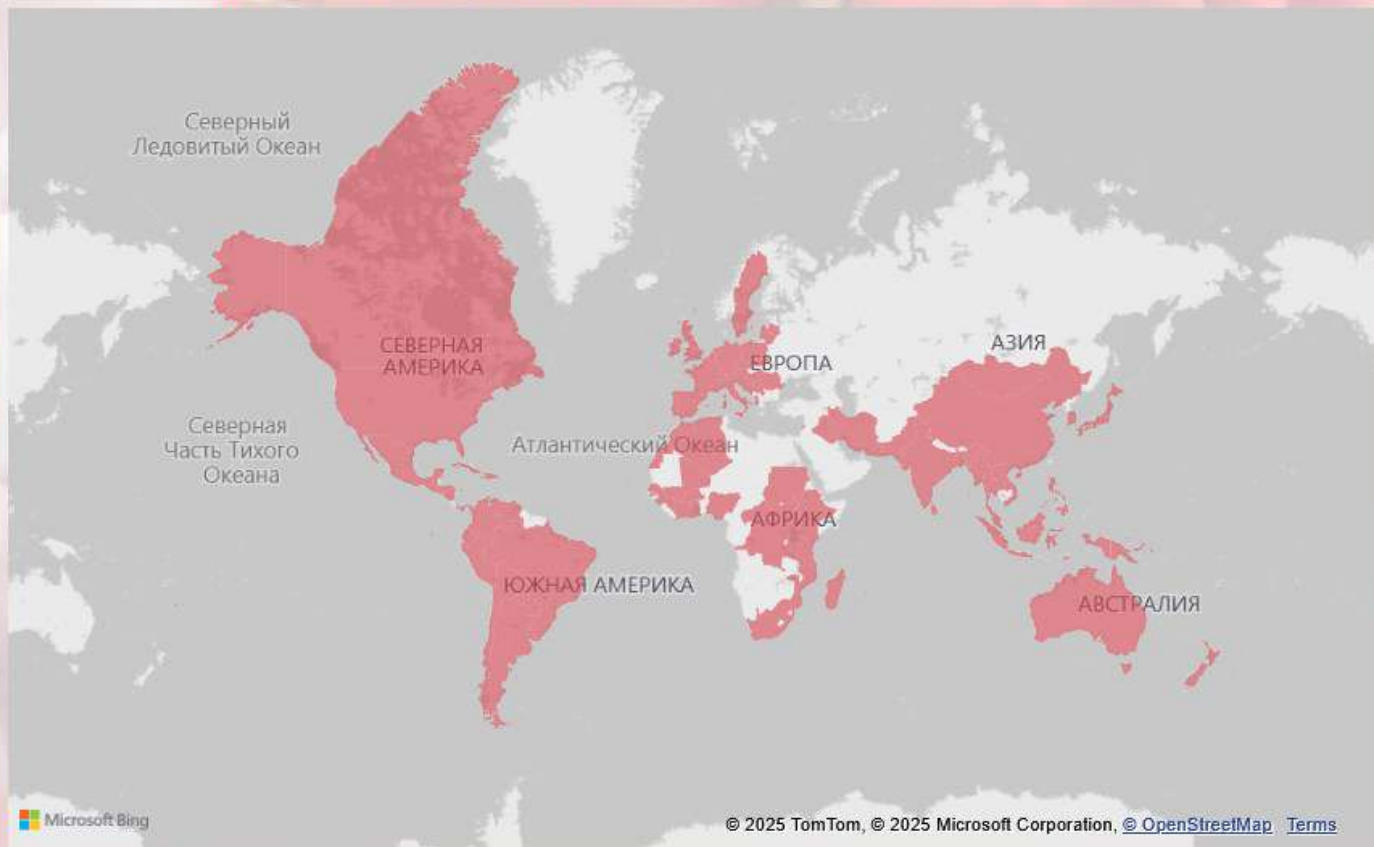
134

Numero Elettori

117

Numero Non Elettori

Composizione per aree geografiche - Prospetto riassuntivo per Nazioni



46,5%

% elettori
Europa

62,2%

% elettori
Asia

55,6%

% elettori
A. Settentrionale

50,0%

% elettori
A. Centrale

53,1%

% elettori
A. Meridionale

62,1%

% elettori
Africa

100,0...

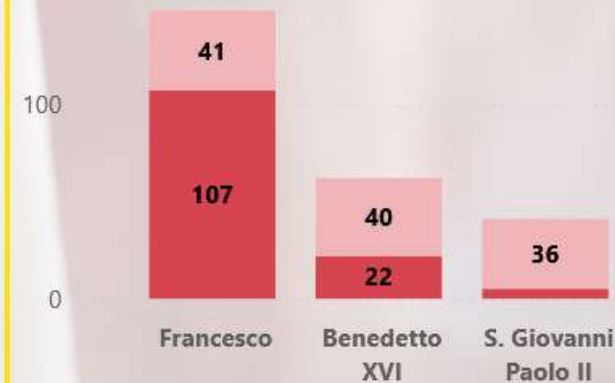
% elettori
Oceania

Prospetto riassuntivo Cardinali per Continente



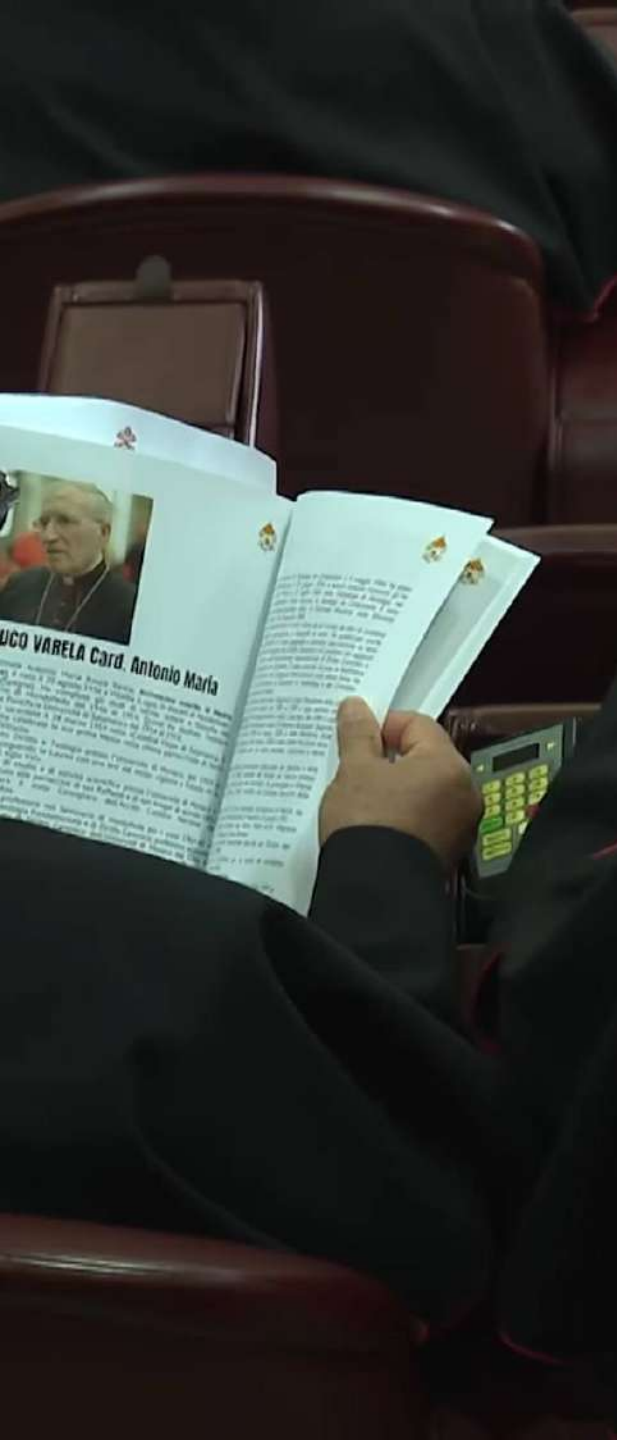
Distribuzione dei Cardinali viventi secondo il Pontificato di Creazione

● Numero Elettori ● Numero Non Elettori

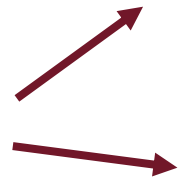


Представленность кардиналов Европы и Африки в дикастериях Римской курии, чел. (%)

Дикастерия Римской курии	Кардиналы Европы	Кардиналы Африки
по евангелизации, N=45	15 (33,3%)	10 (22,2%)
по делам епископов, N=37	16 (43,2%)	0
богослужения и дисциплины таинств, N=31	13* (41,9%)	6 (19,4%)
по делам Восточных Церквей, N=29	16* (55,2%)	2 (6,9%)
по делам институтов посвященной жизни и обществ апостольской жизни, N=21	8 (38,1%)	2 (9,5%)
по делам культуры и образования, N=20	7* (35%)	2 (10%)
по делам духовенства, N=18	8 (44,4%)	0
вероучения, N=16	9 (56,3%)	3 (18,8%)
по канонизации святых, N=16	13* (81,3%)	1 (6,3%)
по содействию христианскому единству, N=14	8* (57,1%)	1 (7,1%)
по межрелигиозному диалогу, N=14	5* (35,7%)	3 (21,4%)
по интерпретации законодательных текстов, N=11	4 (36,4%)	0
по делам мирян, семьи и жизни, N=9	1 (11,1%)	1 (11,1%)
по содействию целостному человеческому развитию, N=8	3 (37,5%)	0
по делам коммуникаций, N=6	3 (50%)	0
по служению благотворительности, N=1	1* (100%)	0

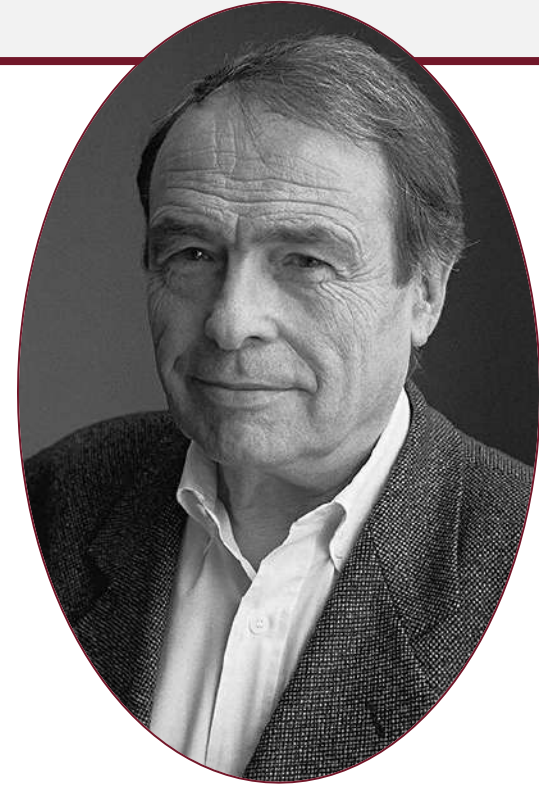


**РЕЛИГИОЗНЫЕ
СПЕЦИАЛИСТЫ**



*функция различения
(через педагог. деятельность)*

*легитимация соц. порядка
(через реинтерпретацию религ. учения)*



**СООТНЕСЕНИЕ СТРУКТУРЫ ПОЛЯ РЕЛИГИИ СО СПОСОБОМ
ЕГО ВОСПРОИЗВОДСТВА**

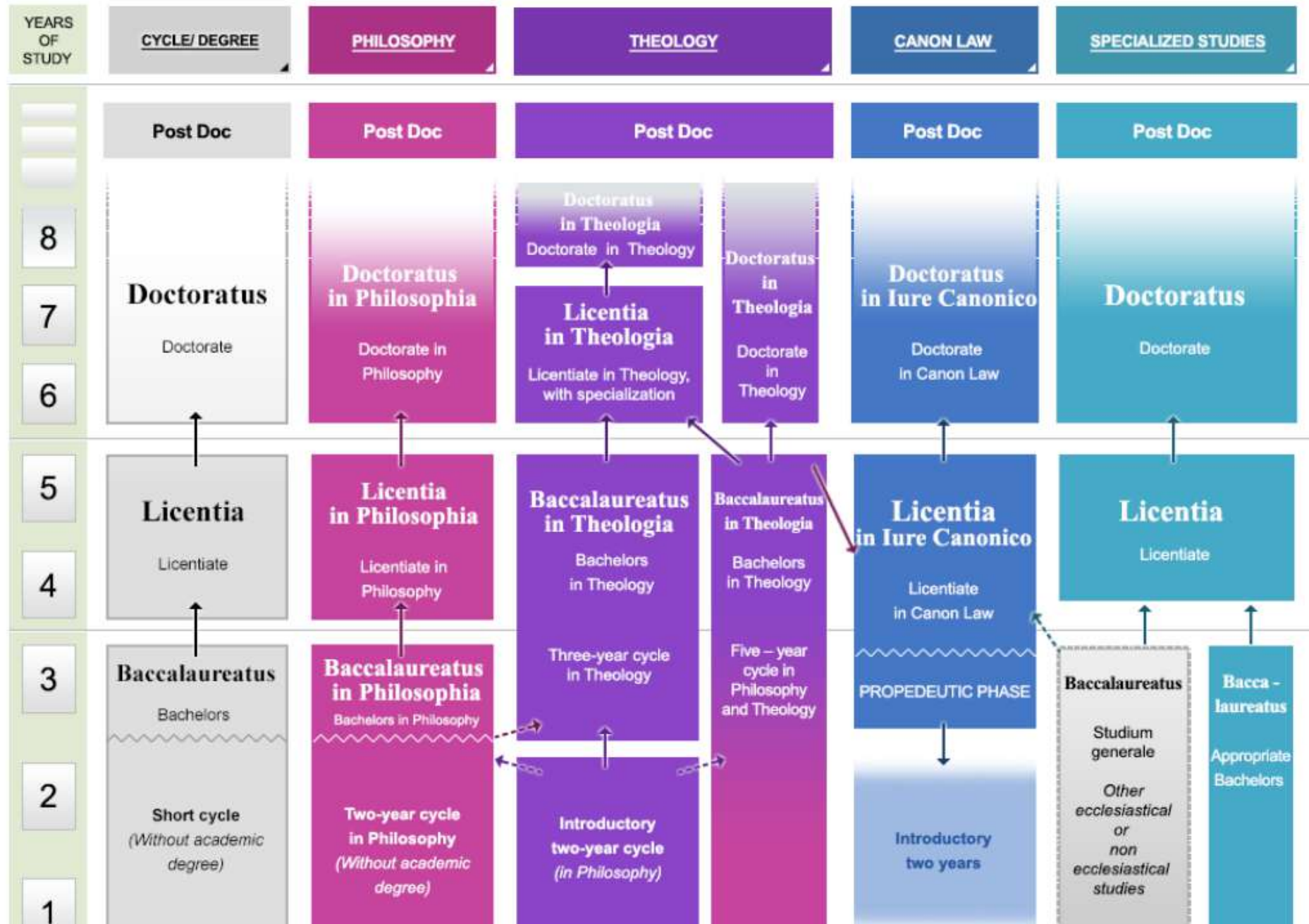
ЭМПИРИЧЕСКАЯ БАЗА

- *Сведения о среднем образовании – 28 биографий*
- *Окончание семинарии – 41 биография*
- *Окончание университета – 97 биографий*



*КОЛЛЕГИЯ НАСЧИТЫВАЛА 235 КАРДИНАЛОВ,
109 ИЗ КОТОРЫХ – ЕВРОПЕЙЦЫ*

Qualifications Framework of the Holy See



РЕЗУЛЬТАТЫ ИССЛЕДОВАНИЯ (1)

УКОРЕНЕННОСТЬ

*соотношение 1-х лиценциатов
для страны рождения и Рима
равняется 1:2*

*1-я и 2-я доктор. степени
в основном получены в Риме*

*61 человек обучался
в Папских ун-тах в Риме*

СПЕЦИАЛЬНОСТИ

*доминирующие позиции
занимает теология*

*для 1-х лиценциатов по спец. исслед. – 3 из 7,
а для светского образования – 6 из 21 случаев
приходится на филолог. науки*



РЕЗУЛЬТАТЫ ИССЛЕДОВАНИЯ (2)

Ученые степени кардиналов-европейцев (1-е полугодие 2024 г.), чел

Специальность	1-й лиценциат	2-й лиценциат	1-й докторат	2-й докторат
Философия	6	2	2	2
Теология	32	5	29	0
Каноническое право	1	1	19	4
Спец. исследования	7	5	10	3

GUGEROTTI Card. Claudio



Cardinal Claudio Gugerotti, **Prefect of the Dicastery for the Eastern Churches**, was born in Verona in 1955, entered the Pious Society of Don Nicola Mazza, and was ordained a priest on 29 May 1982.

He was awarded a **licentiate in Eastern languages and literature** from the Ca' Foscari University of Venice, as well as a **licentiate in liturgy** from the Pontifical Saint Anselm Athenaeum, and a **doctorate in oriental ecclesiastical sciences** from the Pontifical Oriental Institute.

As a lecturer, he has taught in the Universities of Venice, Padua and Rome, as well as at the Pontifical Gregorian University and the Pontifical Oriental Institute.

He entered the Congregation for the Oriental Churches in 1985 and became Under-Secretary in 1997.

He was appointed titular Archbishop of Ravello in 2002, and, ordained on 6 January 2002, was Apostolic Nuncio in countries of the Eastern Christian tradition: from 2002 in Georgia, Armenia and Azerbaijan. In 2011 Pope Benedict XVI sent him to Belarus, and Pope Francis sent him as Nuncio in Ukraine from 2015 to 2020 (the country with the largest number of Catholics of Eastern

Rite), and then in Great Britain.

Since 21 November 2023, he has served as Prefect of the Dicastery for the Eastern Churches.

He was created and proclaimed a Cardinal by Pope Francis in the Consistory of 30 September 2023, and was assigned the Deaconry *Sant'Ambrogio della Massima*.

Member of:

- Dicasteries for the Evangelization, Section for Fundamental Questions regarding Evangelization in the World and Section for the First Evangelization and New Particular Churches; for the Doctrine of the Faith; for Bishops; for Promoting Christian Unity; for Interreligious Dialogue; for Culture and Education; for Legislative Texts.
- Pontifical Commission for Vatican City State;
- Council of the Section for Relations with States and International Organizations of the Secretariat of State.

HOLLERICH Card. Jean-Claude, S.I.



Cardinal Jean-Claude Hollerich, S.I., **Archbishop of Luxembourg (Grand Duchy of Luxembourg)**, was born on 9 August 1958 in Differdange, in the archdiocese of Luxembourg. He spent his childhood in Vianden, where his family lived. After his secondary education at the Clairefontaine Apostolic School, founded by Father Léon Dehon, and at the classical Lyceum of Diekirch, in 1978 he moved to Rome to begin his priesthood formation at the Pontifical Gregorian University, where he attended two years of philosophy and the first year of theology, residing in the German-Hungarian Pontifical College.

In 1981 he joined the Society of Jesus, in the province of southern Belgium and Luxembourg, and carried out his novitiate in Namur for two years. After two years of pastoral training in the capital of the Grand Duchy, in 1985 he visited Japan for the first time, where in four years he first perfected his knowledge of the local language and culture and then resumed his theological studies at the Sophia University in Tokyo, completing his training in Germany (1989-1990), at the *Philosophisch-Theologische Hochschule Sankt Georgen* in Frankfurt, where he was awarded a licentiate.

He was ordained a priest in Brussels on 21 April 1990, and spent four years studying **German language and literature** at the *Ludwig-Maximilians Universität* in Munich, which he completed with a **licentiate** awarded in 1994, with a thesis on *Das Konstantinopolitanische Glaubensbekenntnis. Eine Textuntersuchung* ("The Constantinopolitan Creed. A textual study").

In the meantime, in 2001 he carried out his doctoral studies at the *Institut pour les Études de l'Union Européenne*, in Bonn, Germany, and, on 18 October 2002, he professed his perpetual vows in the Church of Saint Ignatius in Tokyo, passing to the Japanese province of the Society, for which – again until 2006 – he was Provincial Delegate for the promotion of vocations (from 2002), Director of the Catholic Centre of the Sophia University (from 2003) and of a small community of Jesuits in the capital (from 2004).

In 2006 he obtained the chair as ordinary professor of the university, in the same year became superior of the Scholasticate for a two-year term, as well as delegate of the Japanese Episcopal Conference for the preparation and participation in the World Youth Day held in Cologne in 2005, at which Benedict XVI presided.

In 2008 he was chosen as the rector of the community of 65 Jesuits of the Sophia University and Vice Rector for General and Student Affairs in the same institution, entering into direct contact with the many academic communities in Asia, Europe and America. At the same time he was consultor of the Japanese province of the Society of Jesus.

He returned to his home country in 2011, since on 12 July of that year he was appointed by Pope Ratzinger as Archbishop of Luxembourg. The following 16 October, he received episcopal ordination in the cathedral of Luxembourg, from his predecessor Fernand Franck, co-consecrated by the Cardinal of Cologne, Joachim Meisner, and the Archbishop of Tokyo, Peter Takeo Okada, selecting *Annuntiate* as his motto.

An advocate for greater involvement of the laity, and particular the young, in the ecclesial sphere, in 2013 he launched a pastoral project dedicated to the laity in the diocese and in August 2014 he left with 138 students for a trip to northern Thailand, on the border with Myanmar, spending two weeks in a refugee camp.

In 2015 he participated in the fourteenth ordinary general assembly of the Synod of Bishops focused on the vocation and mission of the family; this experience was repeated in 2018, with the fifteenth assembly dedicated to young people.

President of the Conference of the *Iustitia et Pax* Commissions of Europe (2014-2018), on 29 September 2017, he was elected to lead the Commission for Young People within the Council of Bishops' Conferences of Europe (CCEE). On 8 March 2018, he took over the chairmanship of the Commission which brings together the European bishops with the aim of examining the policy and legislation of the European Union (EU) from the point of view of the social doctrine of the Church.

РЕЗУЛЬТАТЫ ИССЛЕДОВАНИЯ (3)

- *Опыт преподавания – 76 биографий*
- *Преподавание/админ. семинарии – 39 биографий*
- *Работа в университетах – 56 биографий*
- *Работа в Папских университетах – 30 биографий*
- *Руководство учебным заведением – 33 биографии*



*РАБОТА В СЕМИНАРИИ ПОЗВОЛЯЕТ КОНТРОЛИРОВАТЬ
РЕКРУТИРОВАНИЕ И СОЦИАЛИЗАЦИЮ, А В УНИВЕРСИТЕТЕ – КАРЬЕРЫ
СВЯЩЕННОСЛУЖИТЕЛЕЙ*



ВЫВОДЫ

ОТСУТСТВИЕ ЕДИНОЙ МОДЕЛИ ЭЛИТНОГО ОБРАЗОВАНИЯ

1.

*занятие высших позиций требует
соответствия «правилам игры»
поля религии, задающимся в Риме*

2.

*университетская специализация
способствует структурированию
католической элиты и поля религии*

3.

*трансформация поля религии
происходит во взаимодействии с
полем власти*